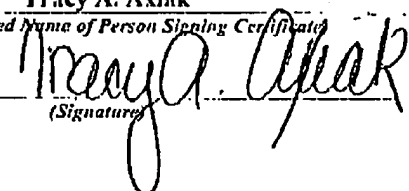


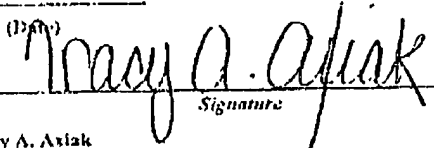
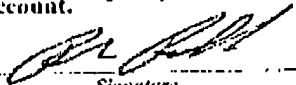
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                    |                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|--------------------------------------------------------|--|
| <b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                    | Docket No.<br>126750-1                                 |  |
| Applicant(s): Doug, et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                    |                                                        |  |
| Application No.<br>10/648,604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Filing Date<br>August 26, 2003 | Examiner<br>Boykin | Group Art Unit<br>1711                                 |  |
| Invention: METHODS OF PURIFYING POLYMERIC MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                    | <b>RECEIVED<br/>CENTRAL FAX CENTER<br/>SEP 06 2005</b> |  |
| <p>I hereby certify that this <u>IDS (1 pg); Transmittal of IDS (2 pgs); Form 1449 (1 pg)</u><br/>(Identify type of correspondence)<br/>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)<br/>on <u>September 6, 2005</u><br/>(Date)</p> <p><u>Tracy A. Axink</u><br/>(Typed or Printed Name of Person Signing Certificate)<br/><br/>(Signature)</p> <p>Note: Each paper must have its own certificate of mailing.</p> <p><b>RECEIVED<br/>OIPE/IAP<br/>SEP 07 2005</b></p> |                                |                    |                                                        |  |

SEP 06 2005

| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT<br>(Under 37 CFR 1.97(b) or 1.97(c))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                    |                       | Docket No.<br>126750-1 |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|-----------------------|------------------------|--------------------------|
| In Re Application Of: Dong, et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                    |                       |                        |                          |
| Application No.<br>10/648,604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Filing Date<br>August 26, 2003 | Examiner<br>Boykin | Customer No.<br>23413 | Group Art Unit<br>1711 | Confirmation No.<br>4284 |
| Title: METHODS OF PURIFYING POLYMERIC MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                    |                       |                        |                          |
| Address to:<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                    |                       |                        |                          |
| 37 CFR 1.97(b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                    |                       |                        |                          |
| 1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.                                                |                                |                    |                       |                        |                          |
| 37 CFR 1.97(c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                    |                       |                        |                          |
| 2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:<br><br><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);<br><br>OR<br><br><input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p). |                                |                    |                       |                        |                          |

P10A/REV05

SEP 06 2005

| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT<br>(Under 37 CFR 1.97(b) or 1.97(c))                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Docket No.<br>126750-1 |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|
| In Re Application of: Dong, et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| Application No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Filing Date     | Examiner | Customer No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Group Art Unit         | Confirmation No. |
| 10/648,604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | August 26, 2003 | Boykin   | 23413                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1711                   | 4284             |
| Title: METHODS OF PURIFYING POLYMERIC MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <b>Payment of Fee</b><br>(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <input type="checkbox"/> A check in the amount of _____ is attached. 50-1131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <input checked="" type="checkbox"/> Charge the amount of \$180.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <input checked="" type="checkbox"/> Credit any overpayment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <input checked="" type="checkbox"/> Charge any additional fee required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>                                                                                                                                                                                                                                                                                                                                                                      |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| <b>Certificate of Transmission by Facsimile*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |          | <b>Certificate of Mailing by First Class Mail</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                  |
| <div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fas71-273-8300)</p><p>September 6, 2005</p><p>(Date)</p><p style="text-align: center;"></p><p style="text-align: center;">Signature</p><p>Tracy A. Aslak</p><p style="text-align: center;">Typed or Printed Name of Person Signing Certificate</p></div> |                 |          | <div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____<br/>Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____<br/>Typed or Printed Name of Person Mailing Certificate</p></div> |                        |                  |
| <p>*This certificate may only be used if paying by deposit account.</p> <p style="text-align: center;"><br/>_____<br/>Signature</p> <p>Roberta L. Pelletier, Esq.<br/>Registration No. 46,372<br/>Phone No. 860-286-2929</p>                                                                                                                                                                                                                                              |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| Dated: September 6, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |
| CC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  |

P10AARFV05

Docket No. 126750-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jiawen Dong, et al

Serial No.: 10/648,604

Filing Date: 08/26/2003

For: METHODS OF PURIFYING POLYMERIC  
MATERIAL) )  
) Group Art Unit: 1711  
)  
) Examiner: Boykin  
)  
)RECEIVED  
CENTRAL FAX CENTER  
SEP 06 2005Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR §§ 1.56, 1.97 AND 1.98**

Sir:

In compliance with the duty to disclose, submitted herewith is form PTO-A820 (PTO-1449) listing publication(s) of which those designated by 37 CFR § 1.56 are aware. Copies of the non-United States patents or published applications are enclosed.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made, or an admission that the information cited is, or is considered to be, material to patentability.

Respectfully submitted,

CANTOR COLBURN LLP

09/07/2005 CCHAU1 00000022 501131 10648604  
01 FC:1806 180.00 DABy: Roberta L. Pelletier, Esq.  
Registration No. 46,372Date: September 6, 2005  
Customer No.: 23413  
Telephone: (860) 286-2929

| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i>                                                                                                                                                                             |     |                     |                | Docket Number (Optional)<br><b>126750-1</b> |       | Application Number<br><b>10/648,604</b> |                               |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|----------------|---------------------------------------------|-------|-----------------------------------------|-------------------------------|----|
|                                                                                                                                                                                                                                                                |     |                     |                | Applicant(s)<br><b>Dong, et al.</b>         |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     |                     |                | Filing Date<br><b>August 26, 2003</b>       |       | Group Art Unit<br><b>1711</b>           |                               |    |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                                   |     |                     |                |                                             |       |                                         |                               |    |
| *EXAMINER<br>INITIAL                                                                                                                                                                                                                                           | REF | DOCUMENT NUMBER     | DATE           | NAME                                        | CLASS | SUBCLASS                                | FILING DATE<br>IF APPROPRIATE |    |
|                                                                                                                                                                                                                                                                |     | <b>5,130,356</b>    | <b>7/14/92</b> | <b>Fenerherd, et al.</b>                    |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
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|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>                                                                                                                                                                                                                    |     |                     |                |                                             |       |                                         |                               |    |
| *EXAMINER<br>INITIAL                                                                                                                                                                                                                                           | REF | DOCUMENT NUMBER     | DATE           | NAME                                        | CLASS | SUBCLASS                                | FILING DATE<br>IF APPROPRIATE |    |
|                                                                                                                                                                                                                                                                |     | <b>2005/0048252</b> | <b>3/3/05</b>  | <b>Dris, et al.</b>                         |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     | <b>2005/0049333</b> | <b>3/3/05</b>  | <b>Buckley, et al.</b>                      |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     | <b>2005/0049362</b> | <b>3/3/05</b>  | <b>Buckley, et al.</b>                      |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                | REF | DOCUMENT NUMBER     | DATE           | COUNTRY                                     | CLASS | SUBCLASS                                | Translation                   |    |
|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         | YES                           | NO |
|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
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|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>                                                                                                                                                                           |     |                     |                |                                             |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
|                                                                                                                                                                                                                                                                |     |                     |                |                                             |       |                                         |                               |    |
| EXAMINER                                                                                                                                                                                                                                                       |     |                     |                | DATE CONSIDERED                             |       |                                         |                               |    |
| <small>EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> |     |                     |                |                                             |       |                                         |                               |    |